



# American Southwest Mortgage And the Colorado Association of Mortgage Brokers



Presents  
**MORTGAGE INDUSTRY  
TOWN HALL MEETING FEATURING  
DAVID STEVENS**

Friday, February 19, 2010 from 1:00-4:30



## REGISTRATION FORM

**Location: University Of Denver Governor's Ballroom (Driscoll Center) – 2050-5 E. Evans Ave, Denver, CO 80208**

See link below to register online or Fax to 303.871.3121

Questions? Call 303.763.1990

This program will identify the newest developments in FHA Lending practices featuring:

**Keynote Presentation: David Stevens, Assistant Secretary HUD, FHA Commissioner, US Department of Housing and Urban Development, Washington DC**

- Jim Benemann, CBS 4 News Anchor – Celebrity MC
- Overview (Dave Stevens) of current events at HUD - FHA
- Panel Discussion and Open Mic Q & A – Audience Participation
- Panel Members to include Doug Braden (Past President CAMB), Jerra Ryan (Secretary Treasurer/Board of Directors CMLA), Matthew George (Appraisal Institute), George Harvey (2010 CAR President), Cary Whitaker, Zack Urban, (DORA State of CO), William F. Kidwell (Moderator)

- \$35 Individual Registration
- \$30 Not-for-Profit; EREB Members; CMLA/CAMB Members & Burns Counselor Board Members
- \$15 Students

**\*\* Proceeds from event to benefit American Southwest Mortgage DU Scholarship Fund**

*\*Please make duplicate copies for additional names*

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail (for confirmation): \_\_\_\_\_

Phone: \_\_\_\_\_

I AM AN AMSW VIP:  Yes  No

### Payment Method:

**Mail check to Burns School, 2101 S. University Blvd #380, Denver, CO 80208-8934**

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**Payment must accompany registration. Registration fees are non-refundable; but are transferable**

**For special accommodations please contact 303.871.3432 or email: [burnsevents@du.edu](mailto:burnsevents@du.edu)**